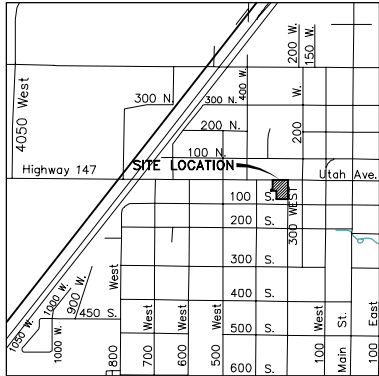


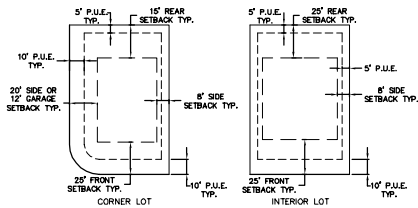


VICINITY MAP

—NTS—
LEGEND



- FOUND BRASS CAP
- SET 5/8" IRON PIN
- CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- EASEMENT
- SETBACK
- LOT NUMBERS
- DEDICATED TO PAYSON CITY FOR PUBLIC USE



DETAIL-TYP. BUILDING SETBACK & EASEMENT
—NTS—

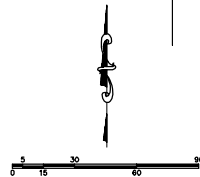
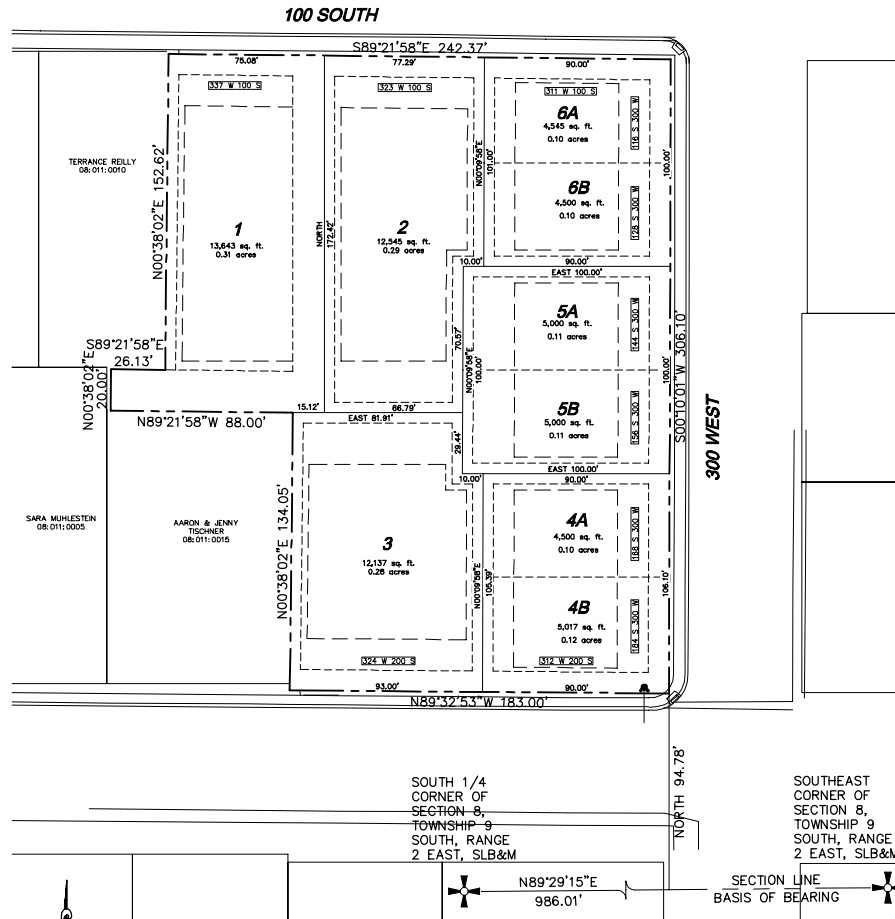
ENTITY ACKNOWLEDGEMENT

STATE OF UTAH } s.s.
COUNTY OF UTAH }
ON THIS _____ DAY OF _____, A.D. 20____, PERSONALLY APPEARED
BEFORE ME _____
WHOSE IDENTITY IS PERSONALLY KNOWN BY ME OR PROVEN BY SATISFACTORY
EVIDENCE TO ME, AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT THEY
ARE THE _____ OF _____ AND
THAT THEY SIGNED SAID DOCUMENT ON BEHALF OF SAID _____, AND
ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH

COMMISSION NUMBER / EXPIRES _____ PRINTED NAME _____

Z:\2021\21-026 Payson Church Site\CAD\PREL\PRELIM-PLAT.dwg 2/2/2022 9:01:08 AM MST



(24"x36")
SCALE 1" = 30'
(11"x17")
SCALE 1" = 60'

DEVELOPER
WESLEY ZUFELT
801-616-2566
WES@EVOLUT.COM

ENGINEER/SURVEYOR CONTACT:
ATLAS ENGINEERING
PHONE: 801-655-0566
FAX: 801-655-0109
946 EAST 800 NORTH SUITE A
SPANISH FORK, UT 84660

DATA TABLE
TOTAL ACREAGE=1.54
TOTAL # OF LOTS=9
TOTAL ACREAGE OF LOTS=1.54
TOTAL ACREAGE IN ROADS=0
LOTS/ACRE=5.84
TOTAL ACREAGE OF OPEN SPACE/PONDS=0
% OF OPEN SPACE=0%

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

SURVEYOR _____ DATE _____

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES N89°29'15"E 986.01 FEET AND NORTH 94.78 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SLB&M, AND RUNNING THENCE N89°32'53"W 183.00 FEET; THENCE N00°38'02"E 134.05 FEET; THENCE N89°21'58"W 88.00 FEET; THENCE N00°38'02"E 20.00 FEET; THENCE S89°21'58"E 26.13 FEET; THENCE N00°38'02"E 152.62 FEET; THENCE S89°21'58"E 242.37 FEET; THENCE S00°10'01"W 306.10 FEET TO THE POINT OF BEGINNING, CONTAINING 1.54 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 2022.

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 2022.

MAYOR _____
ENGINEER (SEE SEAL) _____ CLERK-RECORDER _____

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION ON THIS _____ DAY OF _____, A.D. 20____

CHAIRPERSON _____
DIRECTOR _____

CITY ATTORNEY APPROVAL

APPROVED BY THE CITY ATTORNEY ON THIS _____ DAY OF _____, A.D. 2022

PAYSON CITY ATTORNEY _____
FIRE CHIEF APPROVAL

APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, A.D. 2022

PAYSON CITY FIRE CHIEF _____

PAYSON CHURCH SITE PRELIMINARY PLAT

PAYSON CITY, UTAH COUNTY, UTAH

CONTAINING 9 LOTS AND 1.54 ACRES
LOCATED IN THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

SURVEYOR'S SEAL	CITY RECORDER SEAL	CITY ENGINEER SEAL	UTAH COUNTY RECORDER SEAL
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